

AGENDA

Meeting: Northern Area Planning Committee
Place: Council Chamber - Council Offices, Monkton Park, Chippenham,
SN15 1ER
Date: Wednesday 4 December 2013
Time: 6.00 pm

Please direct any enquiries on this Agenda to Eleanor Slack, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718255 or email eleanor.slack@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

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Membership:

Cllr Christine Crisp	Cllr Mark Packard
Cllr Bill Douglas	Cllr Sheila Parker
Cllr Mollie Groom	Cllr Toby Sturgis
Cllr Chris Hurst	Cllr Anthony Trotman (Chairman)
Cllr Peter Hutton (Vice-Chair)	Cllr Philip Whalley
Cllr Simon Killane	

Substitutes:

Cllr Desna Allen	Cllr Dennis Drewett
Cllr Glenis Ansell	Cllr Howard Greenman
Cllr Chuck Berry	Cllr Jacqui Lay
Cllr Mary Champion	Cllr Howard Marshall
Cllr Terry Chivers	Cllr Nick Watts
Cllr Ernie Clark	

AGENDA

Part I

Items to be considered when the meeting is open to the public

1 **Apologies**

To receive any apologies for absence.

2 **Minutes of the previous Meeting** (*Pages 1 - 8*)

To approve and sign as a correct record the minutes of the meeting held on 13 November 2013.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chairman.

5 **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person **no later than 5.50pm on the day of the meeting.**

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this **agenda no later than 5pm on Wednesday 27 November 2013.** Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman

decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 Planning Applications

To consider and determine planning applications as detailed below.

	Application no	Site Location	Development	Recommendation
6a	N/13/02453/FUL	Woodman's Cottage Bowden Hill Lacock SN15 2PW	Two Storey Extension	Permission be REFUSED The application has attracted objections from 1 household
6b	N/13/01065/FUL	Sheldon Business Park, Sheldon Corner, Chippenham. SN14 0SQ	Erection of Commercial Building & Associated Landscaping (Resubmission of N/12/01321/FUL)	Permission be GRANTED subject to conditions.
6c	13/04030/FUL	St Mary's School, Curzon Street, Calne, SN11 0DF	Construction of Sports Hall, Single Storey Extension to Main Entrance, Internal Alterations & Creation of Additional Parking.	Permission be GRANTED subject to conditions.
6d	N/13/2191/FUL	Spittleborough Farm Swindon Road, Lydiard Tregoze Royal Wootton Bassett SN4 8ET	Installation of 23ha 10MW solar PV Farm with ancillary plant, fencing, electrical equipment and landscaping	Permission be GRANTED subject to conditions.

6e	13/01776/OUT & 13/01856/CAC	Langley Park, Chippenham, SN15 1GE	Redevelopment of the site consisting of the construction of up to 114 dwellings, foodstore, up to 102 room hotel, Two retail units, new industrial units, highways works, transport improvements, public open space.	Permission be GRANTED subject to a section 106 agreement and conditions; and to grant conservation area consent for the demolition of buildings within the site.
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- 6a **13/02453/FUL - Woodman's Cottage, Bowden Hill, Lacock, SN15 2PW**
(Pages 9 - 14)
- 6b **13/01065/FUL - Sheldon Business park, Sheldon Corner,**
Chippenham, SN14 0SQ *(Pages 15 - 22)*
- 6c **13/04030/FUL - St Mary's School, Curzon Street, Calne, SN11 0DF**
(Pages 23 - 28)
- 6d **13/02191/FUL - Spittleborough Farm, Swindon Road, Lydiard**
Tregoze, Royal Wootton Bassett SN4 8ET *(Pages 29 - 56)*
- 6e **13/01776/OUT - Langley Park, Chippenham, SN15 1GE** *(Pages 57 -*
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7 **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency.

Part II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None